

# NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

OCTOBER 4 - 6, 2020

## LAKESIDE CENTER - LEVEL 3, HALL D - CHICAGO, ILLINOIS

**REVISION**  
Date: 8/28/2019  
By: CARLOS D'APARICIO

**BOOTH COUNT**

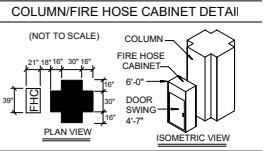
Inventory as of 08/28/2019

Dimension	Qty	SqFt
14x10	100	40,000
10x10	200	10,000
10x20	300	1,000
10x30	400	7,000
20x20	400	23,000
20x30	400	7,000
20x40	800	7,000
20x50	800	7,000
20x60	1,000	1,000
20x70	1,200	7,000
20x80	1,800	1,000
20x90	2,200	1,000
20x100	2,400	2,400
20x110	4,000	2,000
20x120	4,200	8,000
50x100	5,000	1,000
<b>Totals:</b>	<b>567</b>	<b>110,760</b>

**BLDG. LEGEND:**

**LEGEND - EXHIBIT HALLS D1 & D2**

FHC - FIRE HOSE CABINET - MUST REMAIN CLEAR  
CEILING HEIGHT 50'  
DF - DRINKING FOUNTAIN  
PH - PHONE  
E - ELECTRICAL OUTLET  
FLOOR LOAD 400# PER SQ. FT.  
MALL FLOOR LOAD 250# PER SQ. FT.



**EXHIBIT HALL FLOOR PORT LEGEN**

ELECTRICAL SERVICE	
□	3 - 120V, SINGLE, 15 AMP / 2 - TELEPHONE JACKS
□	1 - 480V, THREE, 100 AMP / 1 - 208V, THREE, 60 AMP
□	3 - 120V, SINGLE, 15 AMP / 2 - TELEPHONE JACKS

MECHANICAL SERVICE	
□	MECHANICAL SERVICE FLOOR PORT
□	1" DOMESTIC WATER 60 PSI (35 GPM)
□	1" NATURAL GAS 1 PSI (27 WC)
□	1" COMPRESSED AIR 100 PSI (180 CFM)

MECHANICAL SERVICE FLOOR PORT SAME AS ABOVE PLUS:	
□	2" STEAM, RETURN CONDENSATION 1-1/4", 100 P.
□	PLUMBING PORTS & WATER GROOVE WATER, NATURAL GAS, DRAIN

**LEGEND - FOR LAKESIDE BALLROOM**

UTILITIES ON WALLS	
E	ELECTRICAL
PA	PULL ALARM
FHC	FIRE HOSE CABINET
S	SCONCE (8'-0" off floor)
PH	PHONE
MIC	MICROPHONE
PS	FIRE ALARM

ELECTRICAL SERVICE FLOOR PORT	
□	2 - 208V, THREE, 30 AMP / 3 - 120V, SINGLE, 15 AMP
□	AUDIO, TV, PH

MECHANICAL SERVICE FLOOR PORT	
□	1" AIR, 1" WATER, 4" WASTE
□	1" WATER, 4" WASTE

BALL ROOM CEILING HEIGHT 50'  
■ CATWALK ACCESSIBLE FOR HANGING

**GENERAL NOTE**

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL.

**INT'L SYMBOLS**

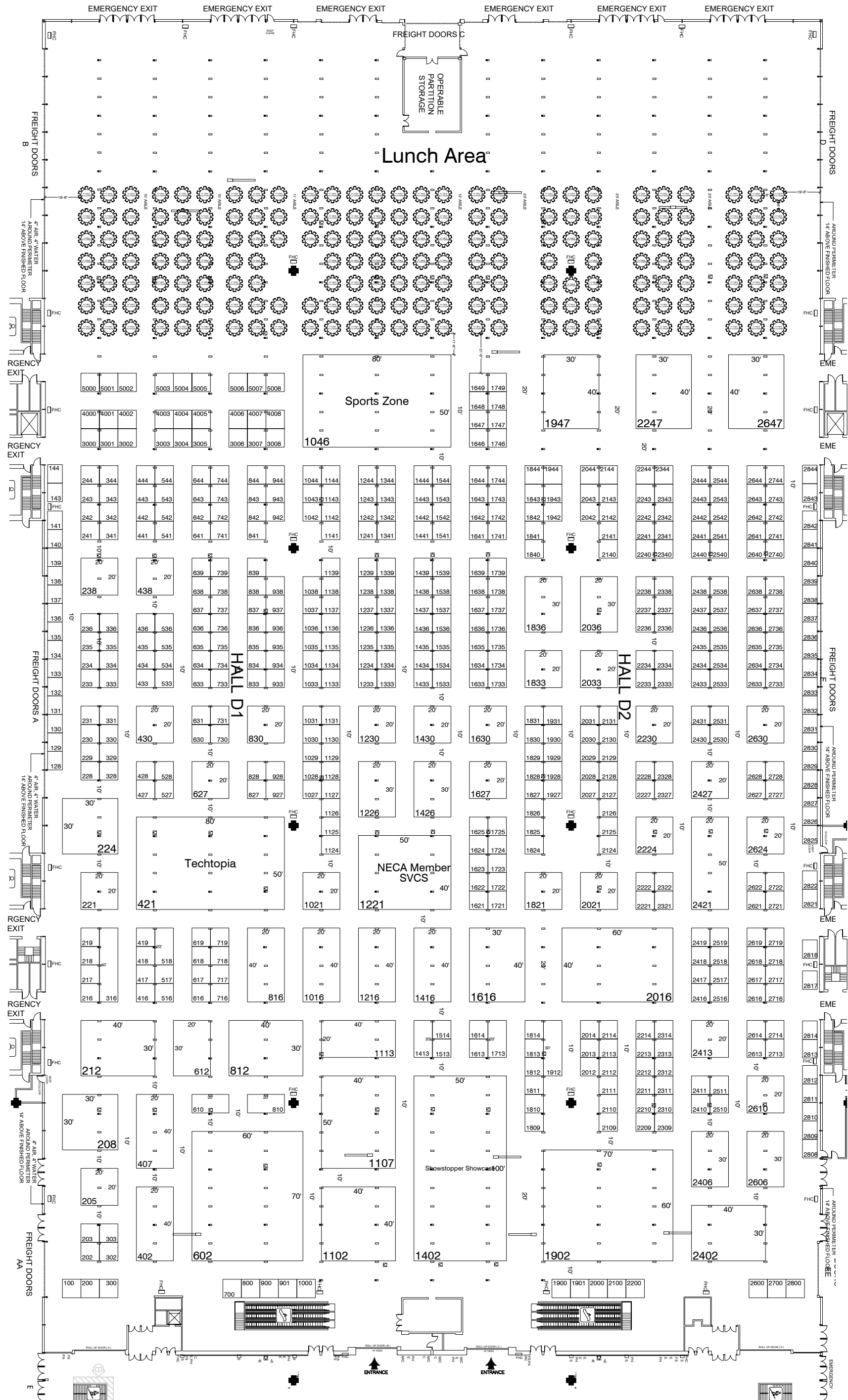
RESTROOM	STAIRS	PASSENGER ELEVATOR
RESTROOM	INFORMATION	RAMP
TELEPHONE	CONCESSION	ESCALATOR

**LINETYPE LEGEND**

—	ROLL-UP DOORS	—	LOW CEILING
—	AIR WALLS	—	KEEP CLEAR

**EXHIBIT HALL FLOOR PORT LEGEN**

□	COUNTERS TABLES AND/OR FLOOR MOUNTED (DIRECTIONAL)
□	COUNTERS TABLES AND/OR FLOOR MOUNTED (DIRECTIONAL, CAN NOT EXCEED 18" FROM WALL)
□	SEDS ONLY
□	HANGING OR FLOOR TO WALL
□	FOOD CONCESSIONS ONLY
□	ENTRANCE UNIT / HEATED (CAN NOT EXCEED 18" FROM FLOOR)
□	COLUMN WALLS
□	CAN NOT EXCEED 100M



File Path: P:\Chicago\Branch\CRDC\Floor plans\Shows\1910-Oct\National Electrical Contractors Association Expo Annual - 484267\NECA20 MP LAKESIDE HALL D L3 10X10H.dwg | Tab Name: 11x17P

**DRAWING INFO**

Passport Line Item Number:  
**5319943**  
LAKESIDE CENTER  
Hall / Level:  
LEVEL 3, HALL D  
City & State:  
CHICAGO, ILLINOIS  
Scale: CUSTOM  
Job #: 484267  
AE: CHARLIE HALL  
Prod. AE: CHARLIE HALL  
Started: 8/28/2019  
Started By: CARLOS D'APARICIO  
Prod. Branch: CHICAGO

**FREEMAN**

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